



Rosette, LLP American Indian Economic Development Program  
is proud to be hosting its

3<sup>rd</sup> Annual Tribal Government E-Commerce CLE Conference

*Sovereignty and E-Commerce: Innovating and Reshaping the Borders of  
Indian Country*

**CALL FOR PRESENTERS**

**Conference Dates: February 2 – 3, 2017**

Wild Horse Pass Hotel & Casino,  
I-10 and Wild Horse Pass Blvd  
Chandler, AZ 85226

We are seeking dynamic, engaging, and knowledgeable presenters for the upcoming CLE conference entitled: ***Sovereignty and E-Commerce: Innovating and Reshaping the Borders of Indian Country.***

**AUDIENCE**

The primary conference audience consists of tribal leaders and officials, lawyers practicing in Indian country, on and off reservation economic planning and development experts, media developers, business and finance specialists, virtual casino managers and executives, online vendors and entrepreneurs, regulatory experts, telecom vendors and providers, and cutting-edge scholars. Entrepreneurs, law school students and educators will also be in attendance.

Your presentations objective is to either enhance the tribes' capacity to explore, expand and support beyond the reservation boundaries through online opportunities, and/or to explore the opportunities and challenges of certain opportunities including online gaming, online lending market, state and federal regulations, taxation implications, and cyber security.

**CRITERIA**

Proposals are solicited for **60-minute – 90 minute** presentations that are dynamic, and feature best practices in E-Commerce. The presentation timeframe will include introductions, presentation material, question and answer session. Attendees should leave with specific knowledge and skills about various aspects of the topic and how it relates to their future development. Presentations should provide attendees with educational value and refrain from

promoting a specific business, product, or service. Conference proceedings will be videotaped and archived for web streaming.

### **AREAS OF FOCUS**

- Tribal Needs and Challenges
- Infrastructure, wireless, broadband connectivity
- Regulation, Jurisdiction and Compliance
- Taxation
- Cyber Security
- Internet Gaming, E-Sports, Fantasy Sports
- Innovative Business Models & Entrepreneurial Opportunities

**If you have an industry topic that is leading edge and within the areas of focus but is not on the list above, we encourage you to submit your idea for special consideration.**

### **PRESENTATION FORMATS & MATERIALS**

A variety of presentation formats are desirable at the conference and may include single speaker lecture, tag-team co-presenters, or panel presentation. Materials for attendees are required in an appropriate format, depending on the complexity of the topic. The conference hosts will be responsible for providing electronic, and/or printed conference materials, and any necessary equipment that will be used during presentations.

### **SUBMISSION REQUIREMENTS & SPECIFICATIONS**

#### **Submitting the Oral Presentation Abstract**

Presentation abstracts and all information must be submitted online to: [ILP@asu.edu](mailto:ILP@asu.edu) by **October 7, 2016**. You must complete a separate abstract for each distinct presentation you wish to submit. All submitters will be notified of acceptance, regret or wait listed by **October 28, 2016**.

Presenters are encouraged to upload a photograph and a bio at the time abstracts are submitted. Bios are limited to a maximum of **200** words. The goal of the presenter bio is to provide us with a high-level view of your career and your major accomplishments. Photographs and presenter bios will be included in our marketing materials.

#### **Bio Guidelines**

- Full name, current job title and organization's name
- Description of your role in the organization and the products/services it provides
- Highlights from your career as it relates to your current position
- Education, degrees, certifications, awards, honors and authored publications
- Key civic activities and personal interests

#### **Speaker Photo Guidelines**

- High resolution 300 dpi JPEG file
- Cropped head to shoulder in a medium close up shot

## Company Logo Guidelines

- High resolution 300 dpi JPEG. TIFF or PNG file

## CLE CONTENT

Most sessions, but not all - shall have significant intellectual or practical content, and have as the primary objective the increase of the participant's professional competence as a lawyer or leader. Presentations shall be an organized program of learning, deal with matters directly related to the practice of law, professional responsibility, professionalism, or ethical obligations and follow the agenda defined by the written materials or exercises distributed as part of the activities.

## Submitting the Full Presentation

Conference Papers, Outlines and/or PowerPoint Presentations along with materials should be submitted to [ILP@asu.edu](mailto:ILP@asu.edu) along with the signed Speaker Release agreement that will be provided with the Acceptance. Presentations should be submitted no later than **December 30, 2016**.

All submissions and materials should be submitted to [ILP@asu.edu](mailto:ILP@asu.edu). The reference line should read "**3rd Annual Tribal Government E-Commerce CLE Conference Presentation (Your Name)**". Presentations that do not meet the aforementioned requirements or the submission deadline will be automatically wait-listed.

## FEES & PRESENTER BENEFITS

As a presenter/ co-presenter for the 3<sup>rd</sup> Annual Tribal E-Commerce Conference your conference registration is **complimentary**. Conference registration, printed materials (if desired) and access to the lunches and reception will also be included.

Additional benefits include access to the ILP Hotel Group Room Rates. **The ILP does not pay presenters an honorarium or speaker fee.** Presenters are responsible for their own travel and lodging expenses. There will be limited travel funds available for presenters working in non-profit and education sectors, and tribal community members with no source of travel funds.

## KEY DATES

Abstract Submission Due: **October 7, 2016**

Acceptance/Regret/Wait listed Notification Sent: **October 28, 2016**

Full Presentation Due: **December 30, 2016**

**Thank you for your interest. We hope you will join us!**

**[The Indian Legal Program at the Sandra Day O'Connor College of Law](#)**